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|----|--|------------------------------------|--|
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| 3 | | | |
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| 7 | | | |
| 8 | Attorneys for Creditors | | |
| 9 | UNITED STATES BANKRUPTCY COURT | | |
| 10 | NORTHERN DISTRICT OF CALIFORNIA | | |
| 11 | SAN FRANCISCO DIVISION | | |
| 12 | | 16 | |
| 13 | In re: | BANKRUPTCY CASE NOS: 19-30088 (DM) | |
| 14 | PG&E CORPORATION | 19-30089 (DM) Chapter 11 | |
| 15 | and | (Lead Case) | |
| 16 | | (Jointly Administered) | |
| 17 | PACIFIC GAS AND ELECTRIC COMPANY | CERTIFICATE OF SERVICE | |
| 18 | | | |
| 19 | Debtors. | | |
| 20 | X - Affects both Debtors | | |
| 21 | * - All papers shall be filed in the Lead | | |
| 22 | Case. No. 19-3008(DM) | | |
| 23 | / | | |
| 24 | | | |
| 25 | CERTIFICATE OF SERVICE | | |
| 26 | I hereby certify that I am employed in the County of Sacramento, am over the age of | | |
| 27 | eighteen (18) years and am not a party to the written cause of action. My business address is 9401 | | |
| 28 | | | |
| | Certificate of Service | -1- | |
| | | | |
| | | | |

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| 1 | E. Stockton Blvd #225, Elk Grove, CA 95624. | |
|------------|---|--|
| 2 | On December 11, 2019, the Notice of Appearance and Request for Service of Papers and | |
| 3 | Certificate of Service was served on the interested parties as follows: | |
| 4 | 1. To be served by the Court via Notice of Electronic Filing ("NEF") | |
| 5 | Pursuant to Local Bankruptcy Rules the documents listed above will be served by the cou | |
| 7 | via NEF and hyperlink to the document. | |
| 8 | 2. On December 11, 2019 I served the Notice of Appearance and Request for Service of | |
| 9 | | |
| 10 | Papers and Certificate of Service on the interested parties by placing a true copy thereof in a | |
| 11 | sealed envelope with a postage prepaid addressed as set forth: | |
| 12 | SEE ATTACHED LIST | |
| 13 | I declare under penalty of perjury that the foregoing is true and correct. | |
| 14 | | |
| 15 16 | Executed on December 11, 2019, at Elk Grove, California. | |
| 17 | | |
| 18 | | |
| 19 | /s/ Janet Shively | |
| 20 | Janet Shively | |
| 21 | | |
| 22 | | |
| 23 | | |
| 24 25 | | |
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| 28 | | |
| | Certificate of Service | |

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